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FILED
 SCRANTON

MAR - 6 2003

PER DEPUTY CLERK

UNITED STATES DISTRICT COURT
 MIDDLE DISTRICT OF PENNSYLVANIA

UNITED STATES OF AMERICA,
 Plaintiff,

vs.

LORETTA M. HASTICK,
 JAMES G. HASTICK,
 JESSICA J. HASTICK,
 Defendants.

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 :
 : 1:CV-00-1552
 :
 : (Judge Rambo)
 :
 :
 :
 :

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 USMS, MIDDLE/PA
 2003 MAR - 5 AM 10:35

DECLARATION

J. Justin Blewitt, Jr., Assistant United States Attorney, sets forth as of the date the Praecipe for Writ of Execution was filed in this action, the following information concerning the real property identified in the attached legal description:

1. NAMES AND ADDRESSES OF OWNERS OR REPUTED OWNERS:

Loretta M. Hastick
 James G. Hastick
 Jessica J. Hastick
 114 Independence Drive
 Milford, PA 18337

2. NAMES AND ADDRESS OF DEFENDANTS IN THE JUDGMENT
 (if different from Owners or Reputed Owners):

n/a

3. NAME AND LAST KNOWN ADDRESS OF EVERY PERSON WHO HAS A RECORD LIEN ON THE REAL PROPERTY TO BE SOLD:

Option One Mortgage Corporation
3 Ada
Irvine, CA 92618

4. NAME AND ADDRESS OF EVERY OTHER PERSON OF WHOM PLAINTIFF HAS KNOWLEDGE WHO HAS ANY INTEREST IN THE PROPERTY WHICH MAY BE AFFECTED BY THE SALE:

Loretta M. Hastick
114 Independence Drive
Milford, PA 18337

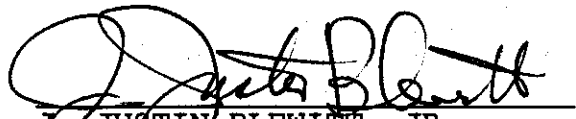
James G. Hastick
114 Independence Drive
Milford, PA 18337

Jessica J. Hastick
114 Independence Drive
Milford, PA 18337

Pike County Tax Claims Office
County Courthouse
506 Broad Street
Milford, PA 18337

Milford Township Municipal Authority
Municipal Building
Milford, PA 18337

I declare under penalty of perjury that the foregoing is true and correct.


J. JUSTIN BLEWITT, JR.
Assistant U.S. Attorney

CARROLL A. TERRUSO
Paralegal Specialist

DATE: 3/06/03

U.S. Department of Justice
United States Marshals Service

NOTICE OF U.S. MARSHAL'S SALE
(Real Estate)

United States of America

Middle } ss:
DISTRICT OF Pennsylvania

Public notice is hereby given, that by virtue of a writ of execution (or Fieri Facias), dated September 18, A.D. ~~19~~2003, issued out of the District Court, of the United States for the Middle District of Pennsylvania on a judgment rendered in said Court, on the 26th day of February, A.D. ~~19~~2003, in favor of United States of America and against Loretta M. Hastick, James G. Hastick and Jessica J. Hastick I have, on this 4th day of March, A.D. ~~19~~2003, levied upon the following described real estate, situated in the County/Parish of Pike and State of Pennsylvania, to wit: See attached description

I will, accordingly, offer said real estate for sale, at public auction to the highest and best bidder, for cash (or certified check), on the 10th day of April, A.D. ~~19~~2003, at 10:00 o'clock A.M., at 114 Independence Drive, Milford, PA 18337

subject to the following terms and conditions: Ten percent down at the time of sale; balance due within 60 days. Failure to tender the balance of the purchase price in a timely fashion will result in the forfeiture of the deposit. Purchaser is responsible for any and all stamps and transfer taxes required by any taxing authority. Sale will be held on the premises described in the attached property description. Notice to all parties in interest and claimants. A Schedule of Distribution of Sale will be filed by the U.S. Marshal with the Clerk of Court, Scranton, PA by April 24, 2003. Any exceptions or claims to said distribution must be filed within ten days thereafter.

Dated, Scranton, Pennsylvania, January 8, A.D. ~~19~~2003
(Day) (Month) (Date)


DONALD HEEMER, CHIEF U.S. Marshal.
DEPUTY

Plaintiff's Attorney.

MIDDLE DISTRICT OF PENNSYLVANIA

By _____ Deputy.

Prior editions are obsolete and not to be used

Form USM-176
(Rev. 2/10/83)
GPO 898-415

JUN. 14. 1999 11:34AM PIKE COUNTY COM.

NO. 482 P. 2

SURVIVORSHIP DEED

THIS INSTRUMENT made this 2nd day of August in the year of Our Lord, One Thousand Nine Hundred and Ninety-Six (1996)

BETWEEN:

NICK ROTOLO and MARYANN ROTOLO, his Wife
of 135 Autumn Oak Lane, Manahawkin, New Jersey 08050

Party of the First Part,

GRANTORS

and

LORRETTA M. HASTIX,

JAMES G. HASTIX, her Son and

JESSICA J. HASTIX, her Daughter
of 5 Eagle Court, Howell, New Jersey 07731

AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

Party of the Second Part

GRANTEES

RECORDER/REGISTER

96 AUG 29 PM 11:19

PIKE COUNTY, PA

WITNESSETH That the said Grantors, for and in consideration of the sum of ONE HUNDRED and THIRTY THOUSAND DOLLARS and 00/100 (\$130,000.00) lawful money of the United States of America, unto Grantors well and truly paid by the said Grantees, at or before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold, aliened, enfeoffed, released and confirmed, and by these presents do grant, bargain, sell, alien, enfeoff, release and confirm unto the said Grantees, and the survivor of them and the heirs and assigns of such survivor,

ALL THAT CERTAIN PIECE or parcel of land, lying and being in the Township of Milford, County of Pike, and Commonwealth of Pennsylvania, being designated as Lot 14 of the Emil Moglia Subdivision on a map recorded in the Office of the Recorder of Deeds of Pike County at Plat Book 6, page 206. As surveyed by Victor E. Orben, R.S., November 14, 1973. DWG. No. N-73-123.

0008690

BK1245 PG283



BEING the same premises which ANTHONY T. TRUNZO, Sr. and JUDY TRUNZO, his Wife, by certain Deed dated January 30, 1984 and recorded in the Office of the Recorder of Deeds in and for Pike County, Pennsylvania, in Deed Book Volume 910 at page 219, granted and conveyed unto NICK ROTOLO and MARYANN ROTOLO, his Wife, the Grantors herein.

TOGETHER WITH, unto the Grantee herein, his heirs and assigns, in common however with the Grantor herein, his heirs and assigns, the right to use the private road extending from 6 and 209 to the premises herein conveyed for the purposes of ingress, egress and regress, as the same is set forth on the map hereinbefore mentioned.

TOGETHER WITH unto the Grantees, their heirs and assigns all of the rights, rights-of-way and privileges and Under and Subject to all conditions, covenants, restrictions and reservations as set forth in the chain of title. Reference may be had to said deeds or the records thereof for any and all purposes in connection with this conveyance with the same force and effect as if the same were more fully and at large set forth herein.

TOGETHER WITH all and singular land, improvements, ways, streets, driveways, alleys, passages, waters, water courses, liberties, privileges, rights, hereditaments and appurtenances whatsoever thereunto belonging, or in any wise appertaining, and the reversions and remainders, rents, issues and profits thereof; and all the estate, right, title, interest, property claim and demand whatsoever of the said Grantors in law, equity, or otherwise howsoever, of, in, and to the same and every part thereof.

TO HAVE AND TO HOLD the said premises, hereditaments and premises hereby granted, or mentioned and intended so to be, with the appurtenances, unto the said Grantees and the survivor of them, and the heirs and assigns of such survivor, to and for the only proper use and behoof of the said Grantees and the survivor of them and the heirs and assigns of such survivor forever.

2
BK1245PG284

AND the said Grantors, their heirs, executors and administrators, do by these presents covenant, grant and agree, to and with the said Grantees and the survivor of them and the heirs and assigns of such survivor, that they the said Grantors, their heirs, all and singular, the hereditaments and premises herein described and granted or mentioned and intended so to be, with the appurtenances, unto the said Grantees and the survivor of them, and their heirs and assigns of such survivor, against them, the said Grantors, their heirs, and against all and every other person or persons whomsoever lawfully claiming or to claim the same or any part thereof, by, from or under all or any of them, SHALL and WILL *SPECIALLY* WARRANT and forever DEFEND.

~~IN WITNESS WHEREOF~~, the said Grantors hereunto set their hands and seals dated the day and year first above written.

SEALED AND DELIVERED
in the presence of us:

Chas. E. Liden

Nick Rotolo
NICK ROTOLO

Maryann Rotolo
MARYANN ROTOLO

BK1245PG285

COMMONWEALTH OF PENNSYLVANIA)
) SS:
COUNTY OF PIKE)

On this, 27th day of August, 1996 before me, the undersigned officer, personally appeared NICK ROTOLO and MARYANN ROTOLO, known to me (or satisfactorily proven) to be the persons whose names are subscribed to the within instrument, and acknowledged that they executed the same for the purposes herein contained, and desired the same might be recorded as such.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Charles F. Lieberman
Notary Public

(SEAL)

My Commission Expires:

NOTARIAL SEAL
CHARLES F. LIEBERMAN, Notary Public
Milford Boro, Pike County
My Commission Expires Nov. 1, 2001



The residence of the within-named Grantees is:

P.O. Box 389
Milford Pa 18337
Charles F. Lieberman
On behalf of the Grantees

Prepared by: CHARLES F. LIEBERMAN, Esq.
400 Broad Street
Milford, Pennsylvania 18337

BK1245PG286

RECORDER/REGISTER

96 AUG 29 PM 4:19

PIKE COUNTY, PA

DATE: 08/29/1996 TIME: 04:11P DIST NO.: 0690

Pike County, Pennsylvania
OFFICE OF THE Recorder of Deeds

RECEIPT NO : 016128 TYPE DOC : DEED
REC FEE : 12.50
LOC RTT : 1300.00
ST RTT : 1300.00
WRIT TAX : 0.50
DATE: 08/29/1996 TIME: 04:11P DIST NO.:

Pike County, Pennsylvania
OFFICE OF THE Recorder of Deeds

RECEIPT NO : 016138 TYPE DOC : MORTGAGE
REC FEE : 13.00
LOC RTT : 0.00
ST RTT : 0.00
WRIT TAX : 0.00

I hereby CERTIFY that this document is recorded in the
Recorder of Deeds Office of Pike County Pennsylvania



Lynn A. Murcko
Lynn A. Murcko
Recorder of Deeds

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